1076 REVELATION. XVIII.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 that ye receive not of her plagues; sins, and that ye receive   
 . 5ibecause her sins have reached not of her plagues. \* For   
 Jon: unto heaven, and \*God hath re- her sins have reached unto   
 keke xvi. membered her iniquities. 61 Repay heaven, and God hath re-   
 0, to her even as she repaid +, and membered her iniquities.   
 ‘mea double [f unto her] double aceord- 6 Reward her even as she   
 eh ath ing to her works: ™in the cup rewarded you, and double   
 1 outte which she mixed, "mix for her unto her double according   
 7° As much as she glori- to her works: in the cup   
 “fied herself, and lived in luxury, which she hath filled fill   
 so much torment and sorrow give her double. ? How much she   
 her: for she saith in her heart, I sit hath glorified herself, and   
 a queen, and am not a widow, and lived deliciously, so much   
 shall never see mourning. 8 There- torment and sorrow give   
 fore 4in one day shall her plagues her: for she saith in her   
 eome, death, and mourning, and heart, I sit a queen, and   
 p Isa, am no widow, and shall   
 8. Zeph. see no sorrow. § There-   
 4, xvi. 8. fore shall her plagues   
 ver. 10, come in one day, death,   
 renzviie, famine; and ‘she shall be utterly mines mourning, and fa-   
 er) 3h burned with fire : \* because strong is utterly burned with fire:   
 for strong is the Lord God   
 the Lord God who hath judged her.   
   
 and that ye receive not of her plagues cup (see above, ch. xvii. 4, and xiv. 8,   
 (the fear, in of God’s servants remain- xviii. 8) which she mixed, mix for her   
 ing in her, would be twofold: 1) lest by double (sce ch. xiv. 10: a double portion   
 over-persnasion or guilty conformity they of the deadly wine of God’s wrath): in   
 should become accomplices in any of her proportion as (literally, in many things   
 crimes: 2) lest by being in and of her, they as) she glorified herself, and Inxuriated   
 should, though the former may not have (see above, ver. 8, and 1'Tim. v. 11, note),   
 heen the case [and even more if it so much torment and grief give to her.   
 share in her punishment. It was through Because in her heart she saith [that] I   
 lingering fondness that Lot’s wife became a sit a queen (see ref. Isa, from which the   
 sharerin the destruction of Sodom): because sense and even the single words come,   
 her sins (not as De Wette, the cry of being there also said of Babylon. Sini-   
 her sins: but the idea is of a heap: see larly also Ezek, xxvii. 1 ff, of Tyre), and   
 below) have reached as far as heaven, am not a widow (sce as above), and shall   
 and God hath remembered her iniquities. never see mourning (“neither shall I know   
 Repay to her (the words are now ad- the loks of children,” Isa.). For this   
 dressed to the executioners of judgment) cause in one day shall come her plagues,   
 as she also repaid (see the reference to death and mourning and famine (from   
 Jeremiah, “As she hath done, do unto Isa. xlvii. where however we have.“ Zoss   
 her.” ‘The latter repaid is used, not inits of children and widowhood.” The judg-   
 strict propriety, but as corresponding to ments here are more fearful: death, for   
 the other.—Hers was a giving, this is a hier scorn of the prospect of widowhood;   
 giving back: we have exactly the same mourning, for her inordinate revelling ;   
 construction, which was probably in mind famine, for her ahundance): and with fire   
 here, used ulso of Babylon, in the Septua- shall she be burnt (the punishment of the   
 gint version of Ps. exxxvii. 8, “Happy fornicatress ; ch, xvii. 1G Whether   
 is he that shall repay to thee thy re- this is to be understood of the literal de:   
 payment, which thou didst repay to struction of the city of Rome by fire,   
 us”), and double [the] double according surely doubtful, considering the mystical   
 to her works (so in Isa, xl. 2, and Jer. character of the whole prophecy) : because   
 xvi. 18. See also Zech. ix. 12). In the strong is [the Lord] God who hath